

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JAN 15 1982

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 15 1982

The applicant JOHN W. BURKE

BOX 67, of LATHROPWELLS

Street and No. or P.O. Box No.

City or Town

NEVADA 89020

State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is UNDERGROUND SOURCE  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 C.F.S. second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for IRRIGATION AND DOMESTIC  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: 40 ACRES

(b) Stockwater, state number and kinds of animals to be watered: \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: NE 1/4 NE 1/4 SEC. 28, T. 16 S.,  
Describe as being within a 40-acre subdivision of public  
R. 49E. M.D.B. & M., FROM WHICH POINT THE NE COR. OF SEC. 28 BEARS N.69°17'00"E.  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
518 FEET.

6. Place of use NE 1/4 NE 1/4 SEC. 28, T. 16 S., R. 49 E., M.D.B. & M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about JANUARY 1 and end about DECEMBER 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) FROM EXISTING WELL TO DITHCES AND OR PIPE  
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$5,000

10. Estimated time required to construct works EXISTING  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use TWO YEARS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

THIS APPLICATION WILL ALSO COVER EXISTING APPLICATION 16545.

By s/John W. Burke

Compared js/ja b1/bc

Protested \_\_\_\_\_

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the appropriation of under-ground water for irrigation purposes, as applied for, would conflict with and tend to impair the value of existing rights and be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I PETER G. MORROS,

Proof of beneficial use filed \_\_\_\_\_ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed \_\_\_\_\_ my office, this 28th day of June,

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_ A.D. 19 85

State Engineer